



**BLACKS IN GOVERNMENT, INC.**      20 \_\_\_\_\_  
**44th ANNUAL NATIONAL TRAINING INSTITUTE**  
**AUGUST 28-31, 2023**      ID \_\_\_\_\_

*Theme: "Accept the Challenge, Exceed the Standard through Professional Development"*

**GOVERNMENT/CORPORATE ADVERTISEMENT CONTRACT**

**INSTRUCTIONS:** Return this completed contract with payment and camera-ready advertisement (ad) by Friday, **June 2, 2023**, to **BLACKS IN GOVERNMENT, ATTN: 2023 NTI Souvenir Booklet**, 3005 Georgia Avenue, NW, Washington, DC 20001-3807. In addition, please email camera ready ad to [souvenir@bignet.org](mailto:souvenir@bignet.org). Size of the camera-ready ad should correspond to the price paid. Refer questions regarding ad to [souvenir@bignet.org](mailto:souvenir@bignet.org), or contact the BIG National Office at 202-667-3280.

**GENERAL INFORMATION** *(type or print only)*

Name of Company/Organization \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Web Address: http:// \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Signature: \_\_\_\_\_

**ADVERTISING RATES** *(Black & White or Colored, Check one)*

<b>Full Page</b> (7-1/2" x 10")	<input type="checkbox"/> \$650.00	<b>Quarter Page</b> (3-5/8" x 4-7/8")	<input type="checkbox"/> \$325.00
<b>Half Page Horizontal</b> (7-1/2" x 4-1/8")	<input type="checkbox"/> \$400.00	<b>Eighth Page</b> (3-1/8" x 2-3/8")	<input type="checkbox"/> \$250.00
<b>Half Page Vertical</b> (3-5/8" x 10")	<input type="checkbox"/> \$400.00		

**PAYMENT INFORMATION**

In consideration for advertising space, we enclose a check, purchase order number, or credit card number in the amount of \$\_\_\_\_\_ for the page size and rate indicated above. Full payment must accompany this contract.

**FORM OF PAYMENT** *(Personal checks will not be accepted after Friday, June 2, 2023).*

*Make check or money order payable to Blacks In Government. Please do not send cash in the mail.)*

Check       Money Order       Cash       Credit Card      Security Code \_\_\_\_\_

**CREDIT CARD**      Type:  VISA       MASTERCARD       AMERICAN EXPRESS

Card Number: \_\_\_\_\_      Expiration Date: \_\_\_\_\_      Zipcode: \_\_\_\_\_

Address: \_\_\_\_\_      City: \_\_\_\_\_      State: \_\_\_\_\_

\_\_\_\_\_  
Signature of Card Holder

\_\_\_\_\_  
Printed Name of Card Holder

**PLEASE MAIL SIGNED CONTRACT, INTACT, WITH YOUR REMITTANCE TO:**

**BLACKS IN GOVERNMENT**  
 ATTN: 2023 NTI Souvenir Booklet  
 3005 Georgia Avenue, N.W.  
 Washington, DC 20001-3807

**FOR OFFICIAL USE ONLY**

Confirmation Date Payment Received:		Amount Received:	
Check/Money Order No.:	Cash <input type="checkbox"/>	VISA <input type="checkbox"/>	Master Card <input type="checkbox"/>
	American Express <input type="checkbox"/>		
BIG Authorization Signature	Title	Date	

CC AUTHORIZATION NO. \_\_\_\_\_ TRANSACTION ID NO. \_\_\_\_\_