



BLACKS IN GOVERNMENT, INC.
44TH ANNUAL NATIONAL TRAINING INSTITUTE
AUGUST 28-31, 2023

20 _____

ID _____

Theme: *“Accept the Challenge, Exceed the Standard through Professional Development”*

REGION/CHAPTER/MEMBER ADVERTISEMENT CONTRACT

INSTRUCTIONS: Return this completed contract with payment and camera-ready advertisement (ad) by Friday, **June 2, 2023**, to **BLACKS IN GOVERNMENT, ATTN: 2023 NTI Souvenir Booklet**, 3005 Georgia Avenue, NW, Washington, DC 20001-3807. In addition, **please** email camera ready ad to souvenir@bignet.org. Size of the camera-ready ad should correspond to the price paid. Refer questions regarding ad to souvenir@bignet.org, or contact the BIG National Office at 202-667-3280.

GENERAL INFORMATION *(type or print only)*

Name of Company/Organization _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Ext: _____ Fax: _____
 E-mail: _____ Web Address: http:// _____
 Contact Name: _____ Title: _____
 Signature: _____

ADVERTISING RATES *(Black & White or Colored, Check one)*

Full Page (7-1/2" x 10")	[] \$150.00	Quarter Page (3-5/8" x 4-7/8")	[] \$80.00
Half Page Horizontal (7-1/2" x 4-1/8")	[] \$100.00	Eighth Page (3-1/8" x 2-3/8")	[] \$75.00
Half Page Vertical (3-5/8" x 10")	[] \$100.00	Patron	[] \$25.00

PAYMENT INFORMATION

In consideration for advertising space, we enclose a check, purchase order number, or credit card number in the amount of \$ _____ for the page size and rate indicated above. Full payment must accompany this contract.

FORM OF PAYMENT *(Personal checks will not be accepted after Friday, June 2, 2023).*

Make check or money order payable to Blacks In Government. Please do not send cash in the mail.)

[] Check [] Money Order [] Cash [] Credit Card Security Code _____

[] **CREDIT CARD** Type: [] VISA [] MASTERCARD [] AMERICAN EXPRESS

Card Number: _____ Expiration Date: _____ Zipcode: _____

Address: _____ City: _____ State: _____

Signature of Card Holder

Printed Name of Card Holder

PLEASE MAIL SIGNED CONTRACT, INTACT, WITH YOUR REMITTANCE TO:

BLACKS IN GOVERNMENT
 ATTN: 2023 NTI Souvenir Booklet
 3005 Georgia Avenue, N.W.
 Washington, DC 20001-3807

FOR OFFICIAL USE ONLY

Confirmation Date Payment Received: _____

Amount Received: _____

Check/Money Order No.: _____ Cash [] VISA [] Master Card [] American Express []

BIG Authorization Signature

Title

Date

CC AUTHORIZATION NO. _____ TRANSACTION ID NO. _____